

# Distinguished Club Program 2019 - 2020

Club Name \_\_\_\_\_ Club Number \_\_\_\_\_

Our goal is to be (check one):

- President's Distinguished Club**   
  **Select Distinguished Club**   
  **Distinguished Club**  
 9 of 10 Goals                                      7 of 10 Goals                                      5 of 10 Goals

### Membership Requirement (by June 30<sup>th</sup>):

Have at least 20 members (charter strength) OR achieve a net growth of 5 members

### Education Goals (Any combination of traditional and Pathways goals, up to 6 max)

<b>1</b>	Two Competent Communicator (CC) awards	Name: _____	Name: _____
<b>2</b>	Two more CC awards	Name: _____	Name: _____
<b>3</b>	One Advanced Communicator award (ACB, ACS, or ACG)	Name: _____	
<b>4</b>	One more ACB, ACS, or ACG award	Name: _____	
<b>5</b>	One Leadership award (CL, ALB, ALS, or DTM)	Name: _____	
<b>6</b>	One More CL, ALB, ALS, or DTM award	Name: _____	
<b>P1</b>	Four Level 1 awards	Name: _____	Name: _____
		Name: _____	Name: _____
<b>P2</b>	Two Level 2 awards	Name: _____	Name: _____
<b>P3</b>	Two more Level 2 awards	Name: _____	Name: _____
<b>P4</b>	Two Level 3 awards	Name: _____	Name: _____
<b>P5</b>	One Level 4 award	Name: _____	
<b>P6</b>	One Level 5 award	Name: _____	

### Membership Goals

<b>7</b>	4 New members		
<b>8</b>	4 More new members		

### Training Goals

<b>9</b>	<i>Minimum</i> of 4 club officers trained during <i>EACH</i> of the two training periods
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### Administration Goals

<b>10</b>	<p><i>Minimum</i> of 1 on-time payment (by Sep 30<sup>th</sup> / Mar 31<sup>st</sup>) of <i>at least</i> 8 membership dues</p> <p style="text-align: center;"><b>AND</b></p> <p><i>Minimum</i> of 1 club officer list submitted on-time (by June 30<sup>th</sup> and Dec. 31<sup>st</sup>)</p> <p>Note: Clubs that elect officers annually only have one opportunity (by June 30<sup>th</sup>)</p>
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# Distinguished Club Program July 1, 2019 to June 30, 2020 Club Commitment

Club Name \_\_\_\_\_

Club Number \_\_\_\_\_ Area (e.g. A-3) \_\_\_\_\_

As a sign of declared dedication to the members setting and reaching high goals, our officers have prepared this success plan:

Officer	Name (please print)	Signature
President		
V.P. of Education		
V.P. of Membership		
V.P. of Public Relations		
Secretary		
Treasurer		
Sgt. At Arms		

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

**Instructions:**

- Scan **BOTH** pages (or take photos) and send them to [dcp@foundersdistrict.org](mailto:dcp@foundersdistrict.org)
- Keep the original with the club and review/update it at your club executive meetings.
- Each officer should keep a copy for their records. Serving as an officer for 6 months and working on a club success plan are requirements for the Advanced Leader Bronze award.
- Track your club's progress at the Toastmasters website: <http://dashboards.toastmasters.org/>  
Enter your club name or number in the Club Search field

